



# MARTINSVILLE BULLETIN

## HALF MARATHON, 5K & RELAY

For more information visit [www.milesinmartinsville.com](http://www.milesinmartinsville.com)

**When:** Saturday, March 25, 2017– 8:00 a.m.

**Where:** The Martinsville YMCA

**Registration:**

- Early Registration (before January 6) \$25 for 5K and relay \$45 for Half Marathon
- Standard Registration (January 6-March 24) \$30 for 5K and relay and \$50 for Half Marathon
- Race Day Registration (March 25) \$35 for 5K and relay and \$55 for Half Marathon

**Includes:** Awesome race swag, on-course aid station and delicious post-race snacks!

**Awards:** Overall Male/Female Winners, Male/Female Age Groups (5 year increments beginning at 9 & under for the 5K and 14 & under for the Half Marathon) and Top Divisions Awards for the Relay

**Packet Pick-up:** Friday, March 24, 12-6:00 p.m. and from 6:30-7:30 a.m. on Race Day at the Martinsville Y

**Relay Participants:** All 3 members of the Half Marathon Relay Team must complete a registration form; list your Team Name below to ensure that all members of your team are linked together

Please complete and return with registration fee to either YMCA

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age as of race day \_\_\_\_\_ Male/Female (please circle)

Phone # \_\_\_\_\_ E-mail Address \_\_\_\_\_

Select Race (select one):  Half Marathon  5K Running Division  5K Walking Division

Relay (circle category) Male Female Co-Ed Relay Team Name: \_\_\_\_\_

Corporate Challenge Company Name: \_\_\_\_\_

T-Shirt Size (No shirt guarantee after February 26) \_\_Adult S \_\_Adult M \_\_Adult LG \_\_Adult XL \_\_Adult XXL

Waiver: In consideration of the acceptance of my entry, I hereby waive on behalf of my heirs, executors and assigns, all claims of any nature arising from my participation in the Martinsville Half Marathon, 5K & Relay, and do hereby release the Family YMCA Inc., all sponsors, workers, officials and volunteers from any claim whatsoever arising from my participation in this event. I agree to abide by all rules for participation, and acknowledge that the event committee may refuse my entry at its discretion. I further grant permission for the YMCA to use any photographs, motion pictures or other recording of the event for legitimate purposes. I HAVE NOTED ANY MEDICAL CONDITIONS on the reverse side of this form. I verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in the event.

Entry Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(required of entrants under 18)

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Presented By:

111111 MILES IN MARTINSVILLE



Title Sponsors:

MARTINSVILLE BULLETIN

